

Mark 9:9 - 29

The TRAINING of The Twelve: Prayer that moves the arm of God

9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had

because then they will have the complete gospel message.

seen, until the Son of Man rose from the dead. 10 They seized

upon that statement, discussing with one another what rising from the dead meant. 11 They asked Him, saying, "Why is

What did Jesus mean? Rise on the last day? Why must He die if He's just going to rise? and why didn't Elishah come before Him?

Malachi 4:5

it that the scribes say that (Elijah must come first?)" 12 And He

said to them, "Elijah does first come and restore all things.

Fact one: Elishah does precede the Christ

And yet how is it written of the Son of Man that He will suffer

Fact Two: All things will be restored

many things and be treated with contempt? 13 But I say to

Fact Three: it is also written that the Christ will suffer.

you that Elijah has indeed come, and they did to him

Fact four: Elishah HAS come typically in the person of John the Baptist (Luke 1:17)

whatever they wished, just as it is written of him."

The main idea of vv 9-13.. all is under control. The scripture is being fulfilled.

14 When they came back to the disciples, they saw a large

Fact five: Elishah also will die as John the Baptist did

crowd around them, and some scribes arguing with

the Jewish leaders no doubt chiding the disciples as to why they had failed to cast out a demon and the disciples trying to give an answer.

them. 15 Immediately, when the entire crowd saw Him, they

Fact six: It was written of John in a typical way as he suffered under Herod and Herodias as did Elishah under Athab and Jezebel

were amazed and began running up to greet Him. 16 And He

He asked the disciples but in their embarrassment they did not answer. So one of the crowd answered.

asked them, "What are you discussing with them?" 17 And

one of the crowd answered Him, "Teacher, I brought You my

son, possessed with a spirit which makes him

mute; 18 and whenever it seizes him, it slams him to the

ground and he foams at the mouth, and grinds his teeth

and stiffens out. I told Your disciples to cast it out, and they

could not do it." 19 And He *answered them and *said, "O

unbelieving generation, how long shall I be with you? How

long shall I put up with you? Bring him to Me!" 20 They

brought the boy to Him. When he saw Him, immediately the

spirit threw him into a convulsion, and falling to the ground,

he began rolling around and foaming at the mouth." 21 And

He asked his father, "How long has this been happening to

him?" And he said, "From childhood. 22 It has often thrown

him both into the fire and into the water to destroy him. But

if You can do anything, take pity on us and help us!" 23 And

Jesus said to him, "If You can? All things are possible to him

who believes." 24 Immediately the boy's father cried out and

said, "I do believe; help my unbelief." 25 When Jesus saw

that a crowd was rapidly gathering, He rebuked the unclean

spirit, saying to it, "You deaf and mute spirit, I command you,

come out of him and do not enter him again." 26 After crying

out and throwing him into terrible convulsions, it came out;

and the boy became so much like a corpse that most of

them said, "He is dead!" 27 But Jesus took him by the hand

and raised him; and he got up. 28 When He

came into the house, His disciples began questioning Him

privately, "Why could we not drive it out?" 29 And He said to

them, "This kind cannot come out by anything but prayer."

This was a quotation from Isaiah 63:8-10 as God rebuked faithless Israel. That rebuke is not given to the present believing remnant, the disciples.

the very sight of Jesus brought a demonstration of the demon's power.

"Behold the might of My destruction."

Christ repeats his words with irony.. as if to say "It is not for Me to decide if I can... I know I can. The decision is up to YOU. All things are possible the one who believes."

as He did with Jairus' daughter

An expression of concern and tenderness.

and the demon at times seeks to kill the child.

A sentence God quotes to

- Abraham
- Moses
- Jeremiah
- Zerubbabel
- Gabriel to Mary
- and to this man
- and to the 12 (Matt. 17:20)

were all felt this way

The question has to be asked "Why...?"
Why our lack of power?

Answer? You don't pray..