

Mark 11:1 - 14 The Passion of Christ... The Triumphal Entry

1. Jerusalem" He has avoided Jerusalem for a year but now "the time has come"

1 As they \*approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He \*sent two of His disciples, 2 and

3. The Mount of Olives is the way to the Eastern Gate. ( Ezekiel 11, 43 )

2. it is Passover. When the lamb of the Exodus must die

\*said to them, "Go into the village opposite you, and immediately as you enter it, you will find a colt tied there, on which no one yet has ever sat; untie it and bring it here. 3 If

4. The colt the foal of a donkey. it is prophesied.. ( Zech. 9:9 )

how did Jesus know?

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anyone says to you, 'Why are you doing this?' you say, 'The Lord has need of it'; and immediately he will send it back here." 4 They went away and found a colt tied at the door,

"No one has ever sat" The words of a offering for sin and guilt.

Because He is "the lord" Christ, the Messiah.

outside in the street; and they \*untied it. 5 Some of the bystanders were saying to them, "What are you doing, untying the colt?" 6 They spoke to them just as Jesus had told them, and they gave them permission. 7 They \*brought

5. as was done to King Jehu the King who brought Judgment

the colt to Jesus and put their coats on it; and He sat on it. 8 And many spread their coats in the road, and

6. "leafy branches" were used at Tabernacles to remember God's bringing the nation through the wilderness and into the Promised Land.

others spread leafy branches which they had cut from the fields. 9 Those who went in front and those who followed were shouting:

a sea of people

1. The throng: lit. "save now"

"Hosanna!

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;

They quote Ps. 118 about David's entrance after conquering his enemies

10 Blessed is the coming kingdom of our father David;

Hosanna in the highest!"

and yet in Luke 19:41 "Jesus wept"

<sup>11</sup> Jesus entered Jerusalem *and came* into the temple; and

after looking around at everything, He left for Bethany with

the twelve, since it was already late.

Just outside Jerusalem  
to the home of Lazarus,  
Mary and Martha

the uncleanness of the  
temple traffic among  
the nation's leadership

<sup>12</sup> On the next day, when they had left Bethany, He became

hungry. <sup>13</sup> Seeing at a distance a fig tree in leaf, He went to

see if perhaps He would find anything on it; and when He

came to it, He found nothing but leaves, for it was not the

season for figs. <sup>14</sup> He said to it, "May no one ever eat fruit

from you again!" And His disciples were listening.

like the Triumphal Procession

Such would be the  
Judgment on Israel..

the symbol of Israel  
that God comes  
looking for the first  
ripe fig of sorrow.  
(Hosea 9:10-11)

the first ripe should be  
showing