

Mark 15:40-16:8 "And on the third day..."

⁴⁰ There were also *some* women looking on from a distance,

3 women mentioned
among others

among whom were Mary Magdalene, and Mary the mother

of James the Less and Joses, and Salome. ⁴¹ When He was in

Galilee, they used to follow Him and minister to Him; and

there were many other women who came up with Him to

Jerusalem.

they were all touched
followers
supporters
loyal
trusting

it is late Friday — ⁴² When evening had already come, because it was the

Sabbath is coming when
no work can be done,
no objects bought,
preparation day, that is, the day before the Sabbath,

⁴³ Joseph of Arimathea came, a prominent member of the

Joseph and Nicodemus
were called secret
believers because of
fear of Jews...

Joseph was rich

a Sanhedrist Council, who himself was waiting for the kingdom of God;
a believer in Christ's claims

and he gathered up courage and went in before Pilate, and
and now courageous

asked for the body of Jesus. ⁴⁴ Pilate wondered if He was

dead by this time, and summoning the centurion, he

questioned him as to whether He was already dead. ⁴⁵ And

ascertaining this from the centurion, he granted the body to

Joseph. ⁴⁶ Joseph bought a linen cloth, took Him down,

wrapped Him in the linen cloth and laid Him in a tomb which

had been hewn out in the rock; and he rolled a stone against

the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the

mother of Joses were looking on to see where He was laid.

to make sure no one
could break in to
desecrate the body..

(NOTE: MATH. 27:62-66)
The Sanhedrin is also
concerned with someone
taking the body.

a linen cloth and
according to John
a hundred pounds of
spices.. as one would
have for a royal funeral

a dark night goes
by - The women watch
• The 12 huddle
in fear
• Mary ponders

because as soon as the
Sabbath is over they will be
on their way, also with spices.

Mark 16

¹ When the Sabbath was over, Mary Magdalene, and Mary

The mother of James, and Salome, bought spices, so that

they might come and anoint Him. ²Very early on the first day

of the week, they *came to the tomb when the sun had risen.

They have no idea
that Jesus could have
risen...

³ They were saying to one another, "Who will roll away the
stone for us from the entrance of the tomb?" ⁴ Looking up,

they *saw that the stone had been rolled away, although it

at this point Mary Mag.
runs back to the 12

an angel of God had
moved the stone "AWAY"
and was sitting on the
stone

was extremely large. ⁵ Entering the tomb, they saw a young

in Jn. 20 2 angels
are sitting in the tomb

The 2 Roman guards were
catatonic in fear...

man sitting at the right, wearing a white robe; and they were

amazed. ⁶ And he *said to them, "Do not be amazed; you are

looking for Jesus the Nazarene, who has been crucified. He

has risen; He is not here; behold, *here* is the place where they

laid Him. ⁷ But go tell His disciples and Peter, 'He is going

women announce
the resurrection of
Christ

ahead of you to Galilee; there you will see Him, just as He

told you.'" ⁸ They went out and fled from the tomb, for

trembling and astonishment had gripped them; and they

said nothing to anyone, for they were afraid.

(Jn. 20) Peter and John arrive at the tomb and find it empty
at the same time the guards go to the Sanhedrin who offer them money to say He was stolen (Matt. 28)

(John 20) Mary M. returns to the tomb... the first to see the risen Lord

(Matt. 28) Christ appears to the women telling them not to fear but to tell the disciples who say "Nonsense"

(Luke 24) Christ appears to 2 disciples on the road to Emmaus

(Luke 24) The 2 return to Jerusalem and the disciples and tell them, "He has risen indeed"

(John 20) Except for Thomas, Christ appears to the disciples ("Peace be with you")

(John 20) 8 days later Christ appears to the disciples plus Thomas

(Jn. 21) In Galilee Christ appeared to Peter and 6 others at the Sea of Galilee

(Acts 1:1f) Jesus appears to the 12 in Galilee over 40 days

(1 Cor. 15:6) He appears to 500 at one time and The Great Commission (Matt. 28:18-20)

(Acts 1) The ascension at Jerusalem