

Mark 12:13-44

Most popular grassroots religious order - the people's order

¹³ Then they *sent some of the Pharisees and Herodians to Jewish supporters of Herodian dynasty

² αἰρεῖω - term for trapping animal

Him in order to (trap) Him in a statement. ¹⁴ They *came and

*said to Him, "Teacher, we know that You are truthful and

δεξιῶν / "Face" - hint at what's to come
defer to no one; for You are not partial to any, but teach the

way of God in truth. Is it lawful to pay a (poll-tax to Caesar) or rebuke to Jew
Many revolts

δίδωμι / "to give" not? ¹⁵ Shall we (pay) or shall we not pay?" But He, knowing

their hypocrisy, said to them, "Why are you testing Me? Bring

Me a denarius to look at." ¹⁶ They brought one. And He *said

Irony: they had one

εἰκών / icon / image to them, "Whose (likeness) and inscription is this?" And they

C.f. Gen 1:26

said to Him, "Caesar's." ¹⁷ And Jesus said to them, ("Render) to ἀποδίδωμι / "give back"

What belongs to Caesar? (Caesar the things that are Caesar's) and to God the things

What belongs to God? that (are God's)." And they were amazed at Him.

Aristocratic religious class - Torah only ¹⁸ Some (Sadducees) (who say that there is no resurrection)

*came to Jesus, and *began* questioning Him, saying,

Using Moses as argument ¹⁹ "Teacher, (Moses) wrote for us that IF A MAN'S BROTHER ... Levirate Law, Dt 25.5

DIES and leaves behind a wife AND LEAVES NO CHILD, HIS BROTHER

SHOULD MARRY THE WIFE AND RAISE UP CHILDREN TO HIS BROTHER.

Hypothetical situation ²⁰ There were seven brothers; and the first took a wife, and
to show absurdity of resurrection died leaving no children. ²¹ The second one married her, and
died leaving behind no children; and the third likewise;

²² and so all seven left no children. Last of all the woman died

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also. ²³ In the resurrection, when they rise again, which one's

wife will she be? For all seven had married her." ²⁴ Jesus said

to them, "Is this not the reason you are (mistaken) that you do not understand the Scriptures or the power of God?" ²⁵ For

Marriage cov. ends at death when they rise from the (dead) they neither marry nor are given in marriage, but are like (angels in heaven). ^{#1} ^{#2} ^{#1} Scriptures ^{#2} Power of God

²⁶ But regarding the fact that the dead rise again, have you

Uses Moses also not read in the (book of Moses) in the passage about the burning bush, how (God spoke) to him, saying, 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB?' ²⁷ He is not the God of the dead, but of the living; you are greatly mistaken." dependable God their God then, their God now: this life & the next

Experts in Law ²⁸ One of the (scribes) came and heard them arguing, and recognizing that He had answered them well, asked Him,

"What commandment is the foremost of all?" ²⁹ Jesus

answered, "The foremost is, (HEAR) O ISRAEL! THE LORD OUR GOD is (ONE LORD), ³⁰ AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR (HEART) AND WITH ALL YOUR (SOUL) AND WITH ALL YOUR (MIND) AND WITH ALL YOUR (STRENGTH)." ³¹ The second is this, 'YOU SHALL LOVE YOUR NEIGHBOR (AS YOURSELF).' There is no other commandment greater than these." ³² The scribe said to Him,

One God & unique is (ONE LORD), ³⁰ AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR (HEART) AND WITH ALL YOUR (SOUL) AND WITH ALL YOUR (MIND) AND WITH ALL YOUR (STRENGTH)." ³¹ The second is this, 'YOU SHALL LOVE YOUR NEIGHBOR (AS YOURSELF).' There is no other commandment greater than these." ³² The scribe said to Him, Agrees w/ Jesus

"ALL" (4x) "heart Soul Mind strength" i.e. whole being A leads to B the standard YHWH / Shema "hear, listen, obey" "ALL" (4x)

A B 1 2 3 4

THERE IS NO ONE ELSE BESIDES HIM; ³³ AND TO LOVE HIM WITH ALL THE
HEART AND WITH ALL THE UNDERSTANDING AND WITH ALL THE
STRENGTH, AND TO LOVE ONE'S NEIGHBOR AS HIMSELF, is much more
than all burnt offerings and sacrifices." ³⁴ When Jesus saw
that he had answered intelligently, He said to him, "You are

Must also follow King (not far) from the kingdom of God." After that, no one would
venture to ask Him any more questions.

Jesus goes on offensive ³⁵ And Jesus began to say, as He taught in the

temple, "How is it that the scribes say that the Christ is Χριστος / Πρωτης
the son of David? ³⁶ David himself said in the Holy Spirit, Christ - Messiah

Κυριος / Lord / God ← (THE LORD) SAID TO (MY LORD) Κυριος / Lord / Son of David
Christ / Son of David ← (SIT) AT (MY) RIGHT HAND, David, King of Israel
LORD Position of rule & authority

* Hint: "The Lord
is One" → v. 29

UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET." → Eschatological Reign of Christ

Father / David / King ³⁷ (David) himself (calls Him 'Lord') so in what (sense) is He his Christ = God & Man
Son / Jesus / LORD son?" And the large crowd enjoyed listening to Him.

38 In His teaching He was saying: "Beware of the scribes who

#1 commandment
Don't love God but self like to walk around in long robes, and like respectful
greetings in the market places, ³⁹ and chief seats in the
synagogues and places of honor at banquets, ⁴⁰ who devour

#2 commandment
Don't love neighbor (widows' houses) and for appearance's sake offer long

prayers; these will receive greater condemnation." Divine Judgment

Final Public teaching 6 ⁴¹ And He sat down opposite the treasury, and began

observing how the people were putting money into the

Scribes

treasury; and (many rich people) were putting in (large sums).

⁴² A (poor) widow came and put in (two small copper coins,) 1/64 day's wage

which amount to a cent. ⁴³ (Calling His disciples to Him) He Catches Jesus eye

said to them, "Truly I say to you, (this poor widow) put in (more) becomes model

than ¹all the contributors to the treasury; ⁴⁴ for they ²all put in

How!?!?

"Surplus" vs. "all"

out of their (surplus), but she, out of her (poverty) put in ³all she

owned, ⁴all she had to live on."

Greek

A ὅλον τὸν βίον αὐτῆς

Direct

B whole/all the life of her

Modern

C All her life! — who fulfills the foremost commandment?

12.13-44

[COIN
Widow
LORD: Kingdom
LORD: King
Widow
COIN]